

GLOBAL CONSCIENCE TEST

THIS EXAMINATION IS SPECIFICALLY FOR PEOPLE WHO WISH TO LOOK FOR ANSWERS TO CERTAIN QUESTIONS FOR WHICH ANSWERS LIE WITHIN.

SUBJECT: ETHICS IN BUSINESS:ETHICS OR ETHICAL LAWS, WHICH COMES FIRST?

NOTE:

1. There are six questions in this paper related to above mentioned subject.
2. Every question has four options. Mark the correct option.
3. For every correct answer, there is a reward of higher level of cleaner conscience .
4. For every wrong answer, there is a negative feeling of being duped, isolated and victimized.
5. Total time : As per your discretion , but please make it fast because your answers will decide your future.
6. Though there are four options ,the option (d) is always the correct one.

Because we the common people don't have any freedom to choose from given optionswe are happy with whatever is imposed.

Q.1 Are our systems geared to take on the challenge thrown open by the changing socio economic scenario?

Ans:

(a)No

(b)Yes, but only for our comfortability. Anything uncomfortable is intolerant.

(c) Can't be yes and we all know that.

(d)All of the above.

Q.2 Are our laws simple and transparent enough to conduct business in an ethical manner?

Ans:

(a)No

(b)Simple laws are simply broken at the cost of our conscience which presumably doesn't exist anymore. So no cost incurred.

(c) Transparent is ALWAYS vulgar in India.....SO WE SIMPLY COVER IT UP.

(d) All of the above.

Q.3 Is our implementation and monitoring mechanism robust enough to find and throw the rotten apple?

Ans:

- (a) No
- (b) Implementation is only on papers. Anyone trying to implement any law is going to suffer for the rest of his life(if he/she is alive).So why make a hell out of it. Take it easy. ***Yeh india hai,yahan sab chalta hai.*** Monitoring mechanism doesn't exist at all !
- (c) Even if our system finds a rotten apple, it is not considered as rotten at all & is kept in between the fresh ones to make them rotten too. Because here in India nothing is thrown.Everything, even a rotten apple,is consumed, courtesy : our huge unmanaged population.
- (d) All of the above.

Q.4 Why do we need media trial to get justice for Jessica Lal or Ruchika- are our laws not robust enough?

Ans:

- (a) We are too involved in ourselves. Until and unless it happens to us, it is always **others'** story.
- (b) How come media has risen out of its self imposed hibernation suddenly? Perhaps TRPs are taking a toll on their comfort zones. Where was media, when actually these victims and their families suffered?
- (c) The laws are robust to keep the mighty away from its shackles.
- (d) All of the above since we are intolerant only when provoked in the name of religion, caste or creed without thinking about the real essence of these things.

Q.5 Have we not yet understood the linkages between Corruption and Terrorism?

Ans:

- (a) Corruption is a part and parcel of everyone's life in India. It's like blood flowing in the veins.
- (b) Terrorism is an evolved version as well as side effect of corruption.
- (c) Yes, we have understood the linkage between corruption & terrorism ,but don't want to ponder about it because we hate realities which show us the mirror and make us a culprit rather than a victim.
- (d) All of the above as we don't want to answer the question.

Q.6 Are we ready to say “No to corruption” and “ Yes to Ethics” and build India of the new decade where peace, harmony and tranquility would reign?

Ans:

- (a) Absolutely Not. Saying “No to corruption” will make our lives tougher & “ Yes to Ethics” is only for junior high school moral science classes. Not practicable.
- (b) Saying “ Yes to corruption” has been our ethics for the last sixty years. Can't change it overnight.
- (c) Yes, we can build an India where peace, harmony and tranquility would reign. But we must become a warrior to fight this internal war with the system. We have to become intolerant towards corruption. Our only aim must be victory. But as in a war our weaknesses are our biggest enemies. To become strong, we have stop chasing false battles of favouritism, unwanted and undue promotions ,illegal financial gains, morbid comfort zones, small personal benefits and the fear of defeat.
- (d) Absolutely all of the above.

So the exam is over .

Evaluation:

(a) If all the answers are correct, then you are ready for the fight. Here are a few tips on how to fight:

1. Provide basic amenities to the poorest of the poor. A hungry stomach can't distinguish between right or wrong.
2. Educate all and try to inculcate good values. Education can bring moral as well as

monetary benefit.

3. Retain values while change the rules of the war.

4. Keep fighting the bureaucracy against corruption even if they seem to be more powerful.

5. While fighting the war, take the common man with you. Every war is won with a strong army.

(b) If the score is more than 50% then you are more a victim than a warrior because a warrior never gets victimized. He concentrates only on the war within and outside. Adapt the attitude of a fighter. Stop criticizing the system. Take a vow to find a solution at any cost.

(c) If your score is less than 50% then perhaps you are the culprit and will surely become a victim one day. But this is what you deserve! Stop being so selfish. Only a warrior can take care of you.

Thank you for taking this test.

References:

- (1) Own conscience.
- (2) Personal experiences.
- (3) No charts, data, surveys or maps were used as none of them can present a true picture of above said subject. It is a well known as well a well avoided subject.
- (4) Real life incidents avoided to escape further confusion.

At last, but not the least, every problem starts with us and will eventually end with us. So, the solution lies in inner engineering.

Stop complaining and start acting.

THANK YOU